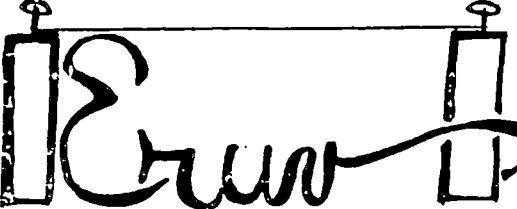
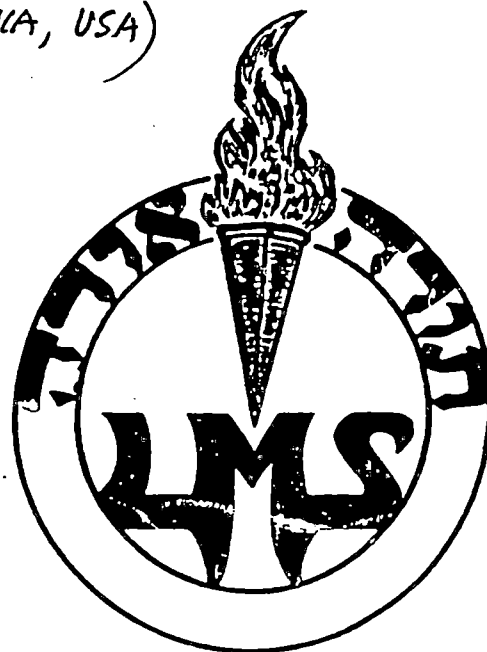


J. J. SEGALL
EXHIBIT 1

Lower  Erwin Merion

(PENNSYLVANIA, USA)

COPY



Dear Members and Friends:

After many years of arduous work marked by difficult decisions and numerous setbacks. It is with great joy that I can finally inform you of the completion of the Bala Cynwyd Eruv. The following guidelines are necessary to the utilization of the Eruv in conformity to Halachic standards. Please read them carefully and make sure that you familiarize yourselves with them completely. Do not throw away this guide when you have finished reading it. Keep it handy for future reference and make sure that you, as well as your children, become completely familiar with the Eruv boundaries.

I would be greatly remiss in not mentioning some of the many members who were so helpful in bringing the Eruv to its final completion: Jay Rosenblum who (many years ago) first helped map the Eruv boundaries; Hal Gordon, first Chairman of the Eruv Committee; those who went on the famous "Bala Walk", then President, Leon Wertheimer, Rick Goldfein (first counsel for Eruv), David Epstein, and of course, Hal Gordon; second Eruv Chairman David Lebor who then and now as President of LMS spent considerable hours dealing with townships, tracks, electric companies and the many individuals, property owners whose permissions were obtained prior to and during construction of the Eruv, without his help the reality of the Eruv would never have reached fulfillment. To Barry Kirzner and to Abba Krieger who helped with the preliminary pole-tagging, our thanks.

Last but most importantly to the two individuals who were a joy and inspiration to work with, who took many hours of their busy schedule to inspect every foot of the territory and whose ideas and inspirations are incorporated into every part of the Eruv: to Julius Shaneson our Eruv Corporation President and to Ivan Stein our Eruv Supervisor and Inspector our sincere thanks and gratitude. May the Al-Mi-ty grant us the wisdom and understanding to put this Eruv to its true use - the enhancement of Halachic observance and the greater service of G-d.



Sincerely,

A.A. Levene
A.A. Levene, Rabbi