

ERUV Appeal

Tues 30/4/93.

11.1.5 ①

Separate
pof

JS Notes in

ERVV Appeal 30/u/93.

Mr. Sandra Slack Prog offr.

David Bushby Insp. Report to 8/5.

JBS calling:

Eric Fifters
Chief Rabbi Jonathan Sacks
~~Jonathan Less~~
Fabra Shauer
Alex Sklam
Julia Numbaum
The Lord Jakobovits.

Barnet LBC:

John Taylor QC
calling Cllr Frank Davis JP
Cllr Hampstead Garden Suburb
Mrs Sheila Scott
PS Sub-cttee.

Barnet Env Objectors grp

Mr Macgregor
22 witnesses:

Mr Korsoff
Rep 34 Res Barnet
Lush

Angus McKenzie. Blind 35 yrs. Engineer. Rd
Safety cttee. Barnet visually impaired.

Mrs Sera Cammel
Rep^d Dr + MS Segall.

Mr Max.

Mr Tyler Fitchley doc.

Mr Shepherd R.H.S.

Mr Lush.

* Amendments to application.

* 2/87 + 23/91. Circulars on Cots.

Site visits

seen 5.5m poles Wildwood Rd + site 3a Sunningdale.
0.3mm wire

Unannounced site visit on Tuesday pm.

Applⁿ (A) - Refused
Plans Booklet 'A', Nov 1992

(B) Plans Booklet B May 1993.

Worp's idea of relevant matters

- i) Effect of proposed poles & wires on char of street scene & various points of Banstead.
- ii) Wh pres & enh char of H.G.S. Con then
- iii) If p^d objections, wh obj's outweighed by the need for the EROV.

(FS) Only people who will benefit are a minority = young mothers + disabled.

- always a minority

- policy + laws to protect & enhance lives.

Emv defⁿ:
Encycl of Judaism.

= Mixing

A legal device used to enable observance.
Resnick.

Vol 6 pp 850-861.

JBS giving submissions 1100-1200.

1230pm Called Eric Fibbens.

330pm Called Chief Rabbi Dr Jonathan Sacks

Noxx by John Taylor QC.

xx by Mr Macgregor.

Needs of certain practicing Jews unable to carry
on the Sabbath - ~~yes~~ correct.

Confined to Mothers & children & infirm - no. Major
part of population of Jews. Those unable to leave their
homes. These include disabled and young mothers but not exclusively.

* Primary needs are those who cannot leave their
homes - the most signif beneficiaries.

~~Erection~~ of Prayer books

- Erection of Emv relaxes laws only of carrying.

Prohibition of their own choice - incumbent on
a Jew on a Jew.

Complete free choice - and anything.

As be any type of Jew - quite so but majority
comply Jewish law & associated is orthodox. Signif majority
of the Jewish community.

Synagogue Jews: Accept 40,000 - larger. Signif >.
What % adopt strict orthodox - ...
....

Not forced on you by anyone other than your free choice
- other than laws with which you are born.

Laws generated by yourselves - ... own general religious
conviction & piety.

Own piety & conviction - true of all religious behavior
in a free society such as ours.

FL
An artificial need - spoken about benefit not
need. Cannot quantify. Qualitative. Family attend
synagogue. Attend families of invalids. Father a
pious Jew. Pious him he cannot join other Jews
& synagogue. Enhance family life. Community
life. Visit sick. Immense benefits to our
community. Concept of need inherently problematic.

... - draw distinction between something
private & something to which you must subscribe
as a matter of conviction. There are not
private & idiosyncrastic concerns. Jews as world
created. Moral absolutes.

A matter of personal conscience - is as
far as any matter must be.

Spoke is sincerity & conviction. Why not
great dispersion - no such thing. Error is true
honored way & terms of promise of what it
represents.

Women & wheelchair - no concept & Jewish
laws.

Higher
authority

Erur is a dispensation - a permanent feature of Jewish law not a dispensation. Nor do, carrying w/ a private domain - Nor a dispensation but an integral feature of Jewish law.

Considerable interpretation & flexibility is interpⁿ of Erur's - as long standing as any element of Jewish law. Preserve structural characteristics.

Erur's very ancient. Can use Motorways, canals etc as boundary - always able to use ex^s boundaries for Erur. Certain height & continuity.

Motorway - raised barrier.

If a break in motorway, no Erur - ex^s gaps of 19 ft or more. Construction of symbolic gateway... 40" high, 10 handbreadths high.

✓ Break in pre sites of > 19 ft wld defeat whole Erur - I believe it wld.
I gap no Erur - yes.

XX by Konooff

Ghetto. Describes where Jews live. Retaining normal English usage - not what meant. Ethnic ghetto, segregated enforced ethnic population.
... Erur in Washington includes White House, Senate, Congress. How a ghetto.

- ii) theological justification of em
- iii) attitudes of people to Em as an
or total man.
- iv) em is divisive & creates social
disharmony - ineffect.

Only thing unacceptably relevant, approach is long
pre / post: when people perceive post, will regard
as alien & of view of post itself.

Funeral parlour at Broussard.

Can only go to refusal, not merits
of refusal of pp. Could clearly see right
come.

Alvin Macgregor.

6.48 pm

JRS choir.

- b) is det^r to HGS CA having regard to need to ensure + enhance + preserve ~~the~~ character of CA.
- c) if detrimental, will be overruled need to outweigh harm done
- d) is any personal factors of an ~~part~~ exceptional kid which are material outweigh any considerations to refuse a grant consent.

Principles of DP G1 234
G2
G3d
G18

ERL principles irrelevant.

Need: 1333 full w/- categories.
has many strongly observed. 10% Kalman. Min = 133.
Kob² truth lies betw that & larger figure. Maybe an indirect benefit for social progress linked with those & includes small children.

Jewish w/- includes Sunday.
United Synagogue congregation not only w/- ERM area.

Material ^{pr} considerations
Cooker J Shmager [1971] 1 All ER 65 at 77

Human factors.

Fowler v S/S Human factors can be t^{ig}l^c
Lionel Reed QC.

Involvement: i) if ERM poles erected, will lead to more Orthodox Jews living in area. SSS
King Act 1988 Race Relations Act.

- No connection between ghetto & ERM. Stronger point.
No segregation of Jewish community - Quite quite the opposite. Allows people to get out and about.
Once approached by orthodox Jewish young lady.
Saw a non Jewish lady weighed down by mugs.
Col was - forbidden to carry. Once the ERM created this inability disappears. ERM allows integration with non-Jews. Once ERM constituted, community relationships improve, not deteriorate.

- Ghetto places in middle ages where Jews forced to live. In Holocaust places where herded together before conc camps. Painful. If ERM any connection to ghetto I wd not support it. I find it personally offensive.

Many people take view ghetto is a place which contains a large n° of population of a particular ethnic persuasion.

What anxieties groundless - seen comes in newspapers that ERM not be an object of anti Semitic attack. Difficult to understand. Not a religious object. Not sacred. Inimical to it is a real object. Synagogue or school may be a place of semitic attack. In all reading & enquiries of 100's of ERM around world, trend of more being the object of anti semitic attack.

Symbolic objects - Symbolise the presence of a barrier. A wall. Not a religious symbol. A symbol.

Symbols seen by some as offensive - no symbolic symbol than a lamp post.

Monday 13/12/93.

2pm.

Agree to written submissions

Location 6. Canopy over pole - JPS: seek caution.
8C }
9 } Branches may have to be logged.
17 }

Conditions.

Miller

Koroff

Miss Sera

Mr Koroff.

Miss Sera.

G. Taylor Q.C.

Not concerned re Envir. No use of land.

Public Works Cttee June 1992 - accepted in principle

SS178 + 181. Landowners irrelevant. Safeguards are implementation.

Effect on trees. Relevant.

Relevant issue was what effect the trees. 08c, 09, 19, 33.

No logging req'd.

Stage if logging not to come about : need modification to receive comment. Some doubt about it.

4 def'n issues: a) Wh erection of poles + wire will be detrimental to street scene on basis of VDP principles

- Star of David, a cross symbolises something. May be something religious or a warning. A pole in a street. Do not see how it symbolises something.

Hundreds of people believe it symbolises everything - something mistaken in your approach. A large stone in Hyde Park. Holocaust memorial. Hebrew words. Passer by may conclude it means something to somebody. 100's of other words is no signs. A plain rock is not a symbol. A plain pole is not a symbol, except with those familiar with the laws of Enur. Just like cryptograms, some may believe.

The sanctity of the Sabbath - not some of this. Anxieties experienced in other communities. Disappeared is gr speed. Fears + misapprehensions ill-founded.

Assistance to burglars, some say. Others say wires remind them of disturbing things which prefer to forget. If instant symbolic objects, different effects in different people - they are not actual fears. They are ~~the~~ fears & apprehensions to be taken is utmost seriousness, but fears disappear. At top of Enur is not barbed wire but small wire. State of Israel heavily populated is Holocaust survivors. Seen dramatic events in Israel is gas attack like Gulf War. Every single town in Israel has an Enur. Not one single protest v. an Enur. ... These apprehensions may be grounded in fact that they do not know. Once erected, know it is just a pole.

Have you travelled on top of 13 bus. OV 1102. Father & son. Not Jewish. ... - extremely unlikely to be noticed. I spy book of street furniture. Simply do not notice such objects we take for granted. Do not notice unless actually looking for them.



wife

Mrs Sigel. Sigel

Lyons.

Edmund Bell.

Mr Thomas

18/10/92 letter.

Argued.

Greene shares my view.

Mr Simpson.

Chartered psychologist.

Territory. ~~all~~ Demarcation of zone.
Divisive + causes aggression.

Laser beams.

Mrs Gillespie.

John Taylor Q.C.

highway. Object to poles " indemnity c. erection of poles on

If we do notice them, it may not be the effect you say
- not concⁿ camp or brick wall of a ghetto.
... Do not be misled by the strength of feeling that this
will persist after the EWR is constituted.

xx Cecil Lush. Represent frontagers Mr & Mrs Popper.
Letter.

Think of concentration camp every time I go up there
I remember - telegraph poles are far more evocative of
concⁿ camp, wire invisible. Smirrors perennally
dramatized. Not evoked by telegraph wires. Can walk
under & beyond. Do not fear telegraph wires.

xx Michael Max.

Agree that case in this country, EWR not
seen necessary on return of Jews and not seen as
rec^d by United Synagogue & not rec^d until in
public domain - first on large scale in this UK.
Explanation: all major centres of Jewish in Europe
before WW2 had an EWR. Jews in Europe ...

1) After desire
amongst Jews to
observe Sabbath.

2) Later no of younger
Jews aware of
EWR.

3) Awareness of need
for handicapped,
wheelchairs & ramps.

Person who carried a baby to synagogue or drove a
car be unwelcome in synagogue - all Jews welcome.

Inability to give pastoral advice. A matter of
extreme sadness that you are unable to give me any
pastoral advice re my concerns - remind me of them.

xx Mr Shepherd.

Rep^d himself & body you represent. Rep^d
United Synagogue - yes
Not EWR office - also ... under my jurisdiction.

Lord Horie B206-8

I do not wish my home or street to be part of an area of religious significance.

Qw's by lamp.

(P8) // If no poles - I wd not like it at all, nor if bounded by 1125. It is the symbolism.

What fear or anxiety - do not like it at all. Not strong on religious side ; do not want an area to be of special religious significance.

3.45 pm Mr Lush.

Mechanical anger.

Koonoff.

RNIB. Significantly misleading.

Mr Max.

United Synagogue member.
Orthodox Jew.

Neville Silver.

True & representative feelings of majority of residents of suburb. 3000 res's in Res Assoc. 50% of res's.

Advantages to young mothers + infirm & frail.
Quality of life signif. enhanced. No direct benefit for me or

United Synagogue etc.

100% male.

.... Good community relations.

Can chief Rabbi name an orthodox synagogue affiliated to committee? etc of Barak - entire comm is community relations work. Very active in this is United Synagogue.

Miller xx Chief Rabbi.

§1.1 How many Jews - no idea. In 4 yrs Rabbi of GSA Synagogue, a no of young mothers approached me & asked me to explore possⁿ of an EWR. A no say in EWR & wd benefit from it. 3300 people signed petⁿ, 2800 up area. Approx 2800 families. Some 10,000

§1.2 Minutes - ask less.

§2. - legal authⁿ recog^d world wide but only binding on members of United Synagogue. Through London Beth Din.

§3. EWR means mixing - literally means a mixture. A collection of individuals who join together to create a community. ~~the~~

How big is mixing - I am about to say is a private domain.

Know the no of the community. How many - anything more than 2.

600,000. Vol 6 p850 might indicate.

....

Observe Sabbath?

Elizabeth Lawrence (11)

Which locations - no pole outside house. 85 poles and wire as a totality, not specific positions.

Eva Jacob, (10).

No of people = a handful.

Real benefit to only 100 people which does no harm to anyone and be implemented if at all possible. But harm to society.

Dr Walter Jacob letter.
Rabbi Frickhof.

Small n° support.
Tiny n° real benefit.

W/ie Enur 4 US congregations 1992 membership = 6000
men + women.
Only 10% strictly Orthodox.

9% Conservative = observance of sabbath. Not
travelling by car. ~~10%~~ Kalman says.

6.6% 0-4

15.14% Over 65.

Total n° = 250.

Disabled: Barely given dispensation

Shul not come leads.

- Note for me to try to persuade people to change their minds.

Direct consequence of refusal of pp will be to stop them
from going out on Sabbath - no. It is a matter for them
to stop things being imposed on other people.

Eva Jacobs.

Tel poles More evocative of "Gone" camp.
A Jewish domain is where Jews live.

Mr Lush.

Estate agents adverts, "W/in the ERM" - no idea. If they do, strengthen arg^t that substantial civic amenity. Shd be achieved.

David Rapsin

Dispensation to sick & elderly for fasting, all it now be extended.

Imp: I do not need to know that level of detail.

Qn's by Inspector.

Similar places such as Bannet with poles & wires or boundaries w walls - no detailed knowledge. Some had natural boundaries & some had poles & wires. Real issues, confronted in Europe.

Not new. New in UK, existed in Europe - not a signif critical mass of orthodox Jewish orthodox in US. 1654 in US. Mass immigration in 19th century in C20. Relative newness of orthodox Jewish.

One in Manhattan ~~was~~ on an island.

Boston poles & wires - yes.

Poles & wires, first one? - Goes back at very latest to C2 or C3. Personally believe basic principles of ERM are implicit & explicit in books of Nehemiah. Conveying from one domain to another. Jerusalem gates. Walls + gates. 5th Century.

cause. Want to prevent mixed secular objects.
Intolerant attitudes. Set up tensions.
Cheap shot to brand of racial prejudice.
Do not want symbols that divide us.

✓ Summary — ^{XX} of H&S mix unbalanced
Change of area to one where getting ~~unbalanced~~, that
is my very strong objection. Racial prejudice?

Mr Collins. (4)

Precedent — no ex of any other ^{similar} application
for pp for poles or signs.

Objection: 2 (4 tension); 1 (change cultural mix);
3 (Precedent).

Mr Goldman. (5)

→ Prejudice not necessarily extremist views

Area wd be set apart as a Jewish area.

(FS)

Orthodox — who?

2pm

~~Race~~ Race Relations Act 1976 s19A.

Rabbi Friedman.

Rabbi Padua. Undisputed Rabbinical authority w/ VO.

No Govⁿ joining to oppose minority groups

2500 yrs old.

Wd be right to say that it is probably ancient —
Talmud attributes it to King Solomon. No direct ev.

If live in Hungary or Brno, something
you can benefit by — yes. Can benefit from
Emu by walking to it.

Precedent. This is the NW London Emu — I believe
another approxⁿ of London is

Probably wd be more w/ UK —
probably wd be. Wd probably lead to interest
elsewhere.

None in pipeline — each one shd be
treated on its merits w/ planning. Fully
integrated members of society. No strategy.

* City of London reps.

United Synagogue created by Act of Parliament.

Carol Boulter. (12).

Opposed to symbols.

~~tries to~~ I object to the principle of erecting the poles &
tries to form an area of no error.

S.F. Bailey. (11)

Multi ethnic area, Religious intrusion should be kept to a minimum.

Am by large -

✓ If area for National Trust or RSPB, ports + use, for a cause you support, and it changes your views - I take your point. Religion distinctions are different & it is ~~religion~~ the religious element which is the trouble. Religion is divisive as I see it.

Mrs Stavrou. (Beag 2/16)

✓ // 1st objection, not help racial integration.

If charity, Children in Need - if for day to day needs, but 'not for someone's' ideology.

Reed (14).

Travelling faiths + less tolerance.

Pressure on fishermen. Parts of population it will

Wednesday 18 December 1993.

10am. Timetabling discussion.

10.15am xx Eric Fibbens by John Taylor QC.

RR in FFA2. Ref to Strasbourg. Blücher.

- yes.

14, 15, 16 + 17 in CA has streetscene in gns - yes.

Grand 02 RR has Wildwood Rd specific - yes.

2d Appli. RR 01. No change in position of Council but change
of difference of emphasis of Council - yes

11 kms perimeter of ERUV. 85 poles on 2/3 mile -
about that.

Does final construction consist solely of a pole. Also
a "locking" (?) - As far as I am aware & instructed,
poles will be single poles. Hard drilling hole. 3" across
(7mm). Cap.

No need for a separate device not as far as I am
aware.

Needs to be inspected every Friday - yes.

Wire will be subject to weathering & u.v. light - yes.

Constant inspection - yes.

The thinner the wire, the more difficult to see. How
able to carry out inspection - virtually invisible. How carry
out inspection. String between 2 poles in single tension.

Tested the wire in wind - not myself. But in private
can push on private lamp posts wire string between &
not needed to be repaired.

In effect:

We are opposed to the identification of a minority grp.

eg blacks,
religions

Jews,
Orthodox Jews

Wd be same if appⁿ for synagogue : effect wd be
for users to come to the area in gns w. Encourage vandalism
& attacks.

of a certain religious and or ethnic personae

Relations
Race Religions / Act 1976 P70.2 (15).

Bombing Harris statue.

→ S3 includes religious goods. Sidley v. Eilett
Industries Ltd

Nobody directly affected other than orthodox.

→ Provoke people to take illegal action - assumption.

→ Attract believers to area.

B³ ad cause harm. Difficult choice

Dedicate area

Extremism.

and not give way.

> freedom (choice to each).

No person < freedom

Total prejudice.

Dedication of area. > environ. Less opposition if > 1.

Emm
Emphasises differences.

Over time may become
be ORS

with
an area
dedicated
to group.

No

I.D. Marshall

(13)

1, Bmgside. Site 05a.

Will be a "holy war".

Things from ~~other~~ other areas of London.

1. Highly divisive
2. Unwise precedent
3. Enough hazards & problems.
4. See from 3 rooms + landing of house. Prefer not to see pole. Graffiti + eyesore. Children climb up pole.

School site 32.

Imp.

You will ~~obj~~ not object to Enur w/pole
poles. Is it racial & religious connotations — I have
had to answer telegraph poles for comm good. Having an oppⁿ
to express concern & risks involved in having an Enur.
Site specific interest. Very clear dangers to children.

If poles were for Mercury telephone — wd object
∴ dangerous to children. Wd expect planning or Govt to
demonstrate no other way wd do it. If no other way,
wd just lodge objection.

Objection wd not be visual but danger to
children — aesthetic objection minor in comparison.

Wright. Impact on community — do not want to see
place littered w religious symbols, w Christian, Jewish
or others. This is the most important point.

J. Lew.

J. Lew.

J. Lew.

Beth Din. No need to
keep as shops.

Case re Racialism.
Rugby fields Notts CC.

What planning
point arises
from the case
of inspection of
wire or ability of
wire to be mended.

Wire will be going thro' trees - in car park ~~with~~
is going thro' trees.

Woodlands Close
No problems.
See Alan Wiles
Utter Rymur 28/4/92

Same wire at Woodlands Close - no personal
knowledge.

From time to time reflects in the sunlight.
- ??

What will be the procedure when the wire
breaks - do not know details. Wd expect replacement on
a periodic forth bridge basis.

§ 7.9 of ev. Wire goes thro' trees. You ev
has assumed no tree interference - yes.

LBB 8.

Any wire goes thro branches must cause branches
to be cut - .

These two principles will never be applied in
relation to this Error.

If it is right that it is right to remove branches,
then you ev is wrong - condition to prevent topping
trees.

If principle approved by 8/5, premise on Council in
real world do give permission - appropriate for tree condition to
be given.

Monday 6/12/93

10am

Inspr.

Site visit w prog ofr. Tomorrow.
Visit each of site.

Mrs Nurnbaum. Ability to attend synagogue. In writing.

*

Case law on moral & religious matters + planning matters.

J. Taylor.

Planning application.

Shows plans + precise location plans. Embodied in the report.

Inspr

~~Agree & report.~~

Mr Fidler

called by Mangrove. ¹³⁰⁰⁶ (16)

Dividing the Jewish community from wider community.
PP shd be refused ∴ of effect on social & religious harmony.

Mrs Whyte

(19)

Site 35 143 Ct. North Way NW4.

(FS) →

Opposed to use of property to form envr.

BE06 (17)

Peggy Wand.

(17)

Gawicka

} taken as read.

When officers assumed a condition, they assumed a condition that no tampering with the trees.

Need.

Agree ~ What is a need must be inherently problematic
Words of Chief Rabbi - matter of opinion

Need

- Need can only be defined by a religious group.

Needs

Ramp + doors
+ lavatories specifically
designed for disabled.

A need may vary from a necessity to a convenience.
Health Centre vs synagogue. Both may be needs but matter of quality...

Need = necessity to convenience - in gen. terms yes.

(FS.)

On basis of all ev, must consider where in that spectrum the case lies for the ERV - I perceive this matter in light of UOP chapter 5 policies. Is devt & are we there policies. Responding "yes". Encouraged by Chap 5 policies.

Balancing a need. Low need v. high env'tal obj'n is diff't from high need v. low env'tal obj'n - yes.

Where upon spectrum scales come down is pd'g'ment.
-yes.

Only ev you rely upon is ev from other - yes. Not sat & grilled Chief Rabbi. Have grilled Schwab + Erentzen. Legal matters, Why not signs. They say this is the way it has to be done.

FPA5. Mr Moorman stat^t. Some figures. Wrong to assume 50,000 all w/o ERV area ∴ very dominant Jewish community is in Edgware - yes.

Lady Bondy.

Lord Macgregor.

On 3 by Imp.

If 7 poles in some location for Renter - exactly

some new.

To be submitted

- * Comes w Mr Townsend.
- * Photos
- * RNIB
- * Boston letters
- * Julia Winstanley.
- * ~~Rent~~ Synagogue etc.

V. important

S54A

overall:

submitting
to G. etc.

Have it right have
changed this attitude
week after week

Need

See class in
Odeh Land
Boys' Board

In Edgware 44% - cannot say.

Seen survey - no.

Cannot say w/out looking at questionnaire - may or may not.

Asked to be asked how many mothers w/ young children
w/ ERV or disabled - not wanted to be carrying out survey.

....

Placing that officers do not give as agencies recd.

Do not dispute Cllr's able to form own judgment.
- We had regard to proper considerations + Dev Plan.

On ask themselves was issue of visual harm -
did not consider Chap 5 policies.

Agree Visual issue is one upon which difference of
opinion & accept members entitled to own judgment
as no technical issue involved - entitled to own
opinion.

VDP p13

§ 2.3.4

ES

When read
policies G1 + G3
etc, do they
override a policy
set to "govern all
the other aims" or?

Which is the
principal & overriding
policy aim set to which
with which G1, G3 etc
must be read?

VDP p13.

If not maintain character or enhance character
then not in a case G1 - maintain, ~~enhance~~ char.
Improve quality of life.

If visually harm exist, policy G1 is broken - if
harm, yes. Not the case (me + officers).

G3 except. One of harm - no diff. a test.

xx Req^t for neighborhood watch signs?
Control?
Any objections.

John
Do you have a copy of Draft PPG15,
or is it already in the documentation?

JBS QC

NO } HT Survey
NO }

To have a happy day.
Release of our consciences.
"Building new barriers".

Dr Segall.

- 1) duration of effect 7-1
- 2) No. VI affects anyone. Territorial anyone.
~~2) No. VI~~ Affects anyone.
90% of orthodox invitation

Support for ERM.

- 1) letters
- 2) witnesses figs
- 3) Petition
- 4) multiplier effect.

→ Aids etc.

Inform people - national policy.

Macgregor.

1. Religion
2. Site specific
3. General: Rev Wainwright + Lord Sykes.

Rev Wainwright.

(FS)

If > 1 emw, not
the Jewish area.

The Jewish area is a Jewish area.

"I think they all ought to go home".

Chapter 5 policies.

After break 11.25 am. (Contd)

...
Shd be endeavouring to reduce clutter of traffic signs etc in CAs - not a matter of straightforward policy. Cannot do up the street furniture. Shd seek optimum ~~the~~ level of street furniture which fit in with what we want.

If not nec^y, not optimum.

* LCB 11.

Policy exists to reduce street clutter - interesting that it makes no distinction between signs inside or outside CAs.

→ ? — PPG15 draft.
§7 very much shd take care re signs in CAs.

...
Views from houses
05a : 358 - effect from
09 : #36 upper windows
12 : 5m from Elmwood

Outstanding CA - yes.
Wildwood Rd.

S/S shd encourage > 1 env.

Panin

- ① Maintenance of poles + wire
- ② Ability to place poles next to walls.
- ③ Wire turning eqpt.
- ④ Lechi required?

Davis Re-ex

Advice on dress taken from BC's Chief anthropologist.

Wire thro' trees & poles. Document re Furr, Miller. Any
nuisance? - No. Nonsensical thing.
30 yrs JP.

Cable TV

Cable TV. Installation & cable ~~require~~ require corner
- no. Homes to boxes. Roots, Pan's stones. Carefully lifted
& replaced over the roots. Relaying the pavement.

Qui's by Insp.

Reason for poles & wires in CA - eyesore.
Bishop's Court.
See the poles

Re: Mrs Nunbaum

Taylor: not part of my case.

Magregor: it is part of appellant's case.

Miss Sera calling Segall.

Mrs Segall. Hueser camp psst + tolesha season.

I must look at it as part of a gateway, not 2 but
two poles.
Offensive to humanist convictions. Error divisive.
RSPB.

Reason of provision of a
Mrs Holt - (Error is a/facilitating for a section of community. spec' recog'd
as best st. of
importance for
Council to
recognize
XX 5.4.11 - of relevance?
= ERG 1.2 + 1.3 - " - ? Irrelevant?

What if applic' for open air meeting place (w/ applic'?)
ERG will be highly rel't.

xx by Mr Lush.

cler Mrs Scott

Poles near to walls Farm Avenue...

Photo 32/2 p69 Anger not possible near to wall.

Photo 28/3 p64

Photo 26/1 p59 (also = fence of properties!)

" 26/2 "

" 22/1 p48

" 21/2 p47

" 19/3 p44 Childs Hill Wall N°32.

Ability to erect poles against walls.

Photo 06/1 p28 (pole thru' shop) Fenchley Rd site 06

14/1 p22 →

Skinheads at Bull & Bank.

xx by Macgregor

UDP.

✓ Rubric = recognise + understand

§ 5.4.11

ERUV arises any of specific gps mentioned.

(FS) Meeting Places

ERG 1.1/2

§ 5.4.12 - 5.4.11 identifies specific gps.

Wd not expect LPA to push out every element of ~~the~~ understands § 5.4.11.

✓ - Community facility not to be a minibus or an ERU but does not have to be an ERUV.

ERG 1.2

(FS) → Req^t of Council to Council is ethnic & minority gps when community facility provided - no.

Clr Davis. ~~Tuesday~~

In chief.

Friday 3/12/93

9.30 am.

Macgregor called Lord Sizer.

Representative of Christian church.

- * No direct effects on anyone / ^{except Jews who not benefit, Voluntary, matter for them.} ~~the~~ Theological complaint.
"Cd apply for dispensation" - clearly wrong.
"proposal is a piece of impudence."

On by lamp.

In a nutshell tell me what your precise objection is in one or two sentences:

"Religion demands the scaffolding of turned innocence to make it effective. An error is a piece of scaffolding & divisive. Not in interests of Jew & Christian - the expression of doubts rather than a .. of our ideals."

Clr Davis xx.

* Photos of poles in Wildwood Road.

Letter re Holocaust victims

Religious views not irrelevant for p⁹ purposes - wd need to have a gp identifiable as a gp.

FD (✓) - Tambourine band of Christian workers. No relevance at all to consult with high church anglican.

Lampost has no wire tensioning eqpt - illumination.

* Wires, pulleys + weights.

Lpm.

Tensioning eqpt.

Gateways + Lachis.

VDP.

M6.1 p 90.

Comml seek to reduce accidents - Telephone boxes

Poling G5

Open land.

- no effect on open land.

P28 348

See Public Works
30.6.92

Cost of maintenance of poles. Who responsible? - indemnity required by LHA.

Mrs Whelan. Inspector Wildwood Rd
"see it with the wife".

Blind.

Step Sklam.

Benefits to families and friends able to
associate with those unable to get out on Sabbath.

How many physically disabled & elderly on
your list - a very high proportion are in
that category.

7800 or 2.6% of population.

Double nos & care.

xx by Macgregor:

Religious services in homes.

Kay Cork.

Mrs Lawson.

~~xx~~ xx by Sera.

- thousands benefit from Erew.

Msb

xx 1) Height Watch signs in Garden Suburb. } no specific
2) cable TV boxes. } design.

xx Fibbens by Mr Horroff.

Head teacher. All Saints CE school, Cuthbertwood Lane

§42 PPG

City of London Corporation.

Golden Hill Park.

xx EF by Mrs Sera.

Photos.
Character.

(FJ)

see VDP

if a release
is not a p^o could

↓
is it posing of VDP or Govt?

see 5.4.11 + ORC points?

Unusual for private party to seek pp for
poles on public highway. Normally a stat
undertaking.

Religious feeling - not material p^o point.

Notes + bnglans.

Sunnyside atypical location. Not residential.

xx by Max.

Unusual to put poles on public highway & no
practical value to people except could dist from poles - 500

§8.3

Qn's by Inq.

* How many synagogues of Jewish persuasion
are there in the Emv?

* How many households are members.

* How many souls

* How many United Synagogue?

Mrs Scott.

Qn's by Inq.

* DOE studies - Civic Trust. Total street design article.

When you are thinking about the proposal,
what is your main objection to the proposals — a
series of ramps. ^{04 + 06} ① Concern for 3 or 2 sites to blind
people. Significant to me how more important. ② We
have so much street furniture in Borough that a
little no difference. ^{It is. No more.} ③ ~~Ramps~~ Trees. Cannot accept
no effect on trees. ~~Hampton~~

Mr Miller

7pm. Mrs Numbaum called by obs.

xx by Magnus.

Asked for dispensation from Rabbi - yes.

Rabbi treated you ~~as~~ condition as a mere personal convenience - yes, I do not know.

How often attend Synagogue on days other than Sabbath - Jewish festival.

Attend irregularly - yes.

How Chief Rabbi say he wd welcome any Jew to Synagogue - he cannot say that.

xx by Miller.

Mr Donek.

Hackney Emv.

Support for Emv.

xx by Max.

If no emv & rabbi says can be proved on Sabbath, wd you be ~~helpful~~ - willing to accept - yes.
-- denying opportunity to us. Human rights.
Main issue.

No plan ~~for~~ or initiative to reduce

5500

500 to 1000 people.

4690 households	@2.5 → 11,725 persons.
3.7/households	
At 2.5 persons in Banquet.	
Add New Israel: + 500 persons.	
	= <u>12,225 persons.</u>

4825 households.

Among 100% observant

children 0-4 6.7%

All persons over 65 16%

7800 disabled in Bangor. } 2.6%
299,000 total population.

Must look to see w/ all prop-observant.

If assume 10% to 15% strict observance & only
3% disabled, directly beneficial = 500 to 1000

— plan to include British Synagogue Membership.

A proportion 25% not affiliated.

Particularly amongst younger people do not maintain
syn. membership > 6 yrs old.

xx Private D.

xx by Mr Shepherd.

Mother orthodox Jew declined to be pushed :-
Rabbi refused to give dispensation.

Lush

I must remind the group that this is a
Christian country.

Mrs Whelan, Whelan

Oppose. Res's Association of HGS.

Jemy Shatzkes.

Life in New Garden Hills, NY, now transformed

Ner Yisrael.

xx by J. Taylor DEC

1987 - opened 1984.

Rabbi Kinchi - main proponent.

Are Rabbin's supporting proposal - nobody going to
oppose against.

xx by Miller,

Askenazi Jews.

(FS)

Enur cttee has no legal personality. ^{no //} Works
cttee laid down req^s. United Synagogue will
be a legal entity

Continuous maintenance over the yrs. - Nor a
ground for refusal of pp. who approve - treasurers
of United Synagogue.

Each synagogue - no.
Commit will be able to look at United Synagogue
as a legal body - yes.
Obviously it gives security to maintenance - yes.

Crisis financial - pretty.
Able to give me present sitⁿ - turnaround by
treasurers.

✱

What is present assets and liabilities - not with
me.

Advancing of Enur is for purpose of leading
the change for United Synagogue - Act of
Parliament. Will well be interpreted that provision
of an enur is one of those duties.

Enur is ~~designed~~ to going to recruit
new members - for ex² members. If more encouraged
to join, so be it.

Max XX Lev.

Has there been any consultation of
members views - only at local level.

Mr Tyler : Finchley Society.

8:10pm.

10am.

Thursday 2/12/93.

13th December - on paper penit

Lord Jakobowitz.

(15)

Reality is perception of Emv in Boston.
Benefits significant for orthodox Jews.

2000 yrs old. Emv.

Widely used before WW2 in Europe esp Eastern Europe.
Most ~~last~~ Jewish settlements had Emv. eg Warsaw.

Not more of a right in case of objections raised
or upheld by civil authorities. Manhattan, Melbourne.
All reg'd ports & wines.

Rabbinical dispensation.

Can only interpret the laws. Frequently raised. Ordination
does not allow suspension of the laws. Serious threat to life; direct
administration of law. Threat to life different.

Welcoming worshippers to synagogue. Come in cars.
Bow Mitzvah. No difference to welcome to synagogue. All equals.
Not to chastise or coerce. Can only practice faith by
persuasion. Purely a matter for individual consciences.

Cost of indemnity.

55,4690 Add New Yisrael 500.

In Bnei profile, total children under 4 = 6%.
Is that the proportion of young mothers - synagogues differ
in profile. One can not be right.

* Popⁿ over 65% = 17% - profile must higher.
Can send analysis.

Not all requires to be pushed w stick or
pushed w a wheelchair, immobile, a fraction.
Disabled old people list.

(F3)

- other people who will not be
young or disabled who will benefit from an
Emm as they will be able to carry.

✱

Kalmus, Different degrees of religious observance.

If an Emm
in place, what
not be likely to
happen do % in
cars.

High proportion travel by car on a
Sabbath. 88%.

Direct benefit.

Trees.

Quite angry what said by Court of Chief
Rabbi.

If trees affected, branches do not grow
systematically. Any attention given to this? - beyond
my ability.

Wh or not Emm creates dissent -
A matter for rabbinical judgment

Direct benefit

Visit ~~at~~ people unable to get out (old, young mothers)
By old people not to visit homes.

Walk in ~~the~~ area.

Hot days.

Visit synagogue as a family.

Include ~~disabled~~ ^{at} all services at synagogue.

xx by J. Taylor Q.C.

§4.3 No local opposition from LPA in Manhattan
or Melbourne or Boston. No provisions in zoning laws for
pools to be tied in amenity terms - do not know we
apply.

Issue of reconciling desire to have an Eran vs
amenity - yes. Of course. General aesthetic considⁿs were
borne in mind.

Importance of
United Synagogue.

New North
London Synagogue.

LBB 25

+ Stemmer Centre

§3.1 Many thousands of Jews. All attend United
Synagogue - Federation of Synagogues too, but comparatively small cf.
United.

Mr Lew

Reformed Synagogues not nec^yly extreme - as submitted
that support.

xx by Macgregor.

People w/ wheelchairs
need not be
handicapped.

People push them?

Excluded from medical treatise. Ability to use
wheelchair etc on Sabbath -

(FS)

Create division of Jewish community -
Adverse opposite if pp refused. Some
part denying a freedom to another.
Matter for S/S - a matter for
substantial judgement I will have that.

...

2nd pole necessary - not if wire from top.

Cable thro' branches.

Miller, Boston - Beth Din of London doc
has issued absolutely unquestionable authority for

controversy. Reason for prices & rates - sole reason is to fill in gaps. Telephone & coins recognized. Gaps.

You will have been happier had you not been.

12.25.

Jonathan Lew.

XX J. Taylor

Establish facts.

Details of membership.

Household membership. 1990. British board of deputies. Heads of households.

Report re Finchley Synagogue. Membership declined to 849 - membership cards of United Synagogue. Male only. Does not include female members head of household.

1469 is a projection - households in 1990. Do not know current figure - no.

15 now - United Synagogues in Eum area. - do not know.

3196 membership - 1990.

15 synagogues VO, Union of Orthodox Synagogues.

✱

Letters of support from other synagogues.

(P)

I do not challenge the word benefit to what is being done (ie. provision of Eum). Look at quantitative terms.

Lush + Edmund Dell
very old bedfellows.

this case would need to interfere with
free branches. The question does not arise.
The rabbinical authority of the London Beth
Din is unquestionable for this case. I do
not know about the circumstances of the
other reasons, it may be different.

(FS)

Motorways etc. have breaks eg 1425
which makes entrance rules impossible to apply.
Technical rabbinic problems. Where easy, rabbis
will have chosen that rather than go through
technical way. Will suggest my solution w/c
Jewish law and any alternative be available.

Mr. Lira

xx Max.

- written law, text of Torah.
Fences around the Torah - protective legislation.

xx Mr. ~~Dell~~ Edmund Dell

Why only recent cases. Domestic servants 20 years
ago.

Discussion among Jews - much greater in NY. 70 yrs.
Instituted 1965.

xx Mr. Shepherd

11.55 pm.

Dr Segall, xx Jakobowitz

(FS) || Except what is relevant is that only 10% of members are orthodox, 10% of United Synagogue - I have no way of estimating 10%. My impression is >>. Letters of support outside orthodox community. Not just the 10% but many others.

People who wd observe

Qn's by hosp of Jakobowitz.

2 Handicapped people compelled to stay at home. Why cd not get to Synagogue on Sabbath - imagine where they cannot move the appliance unaided. 3rd party problem - yes.

When one similar to Barnett put up. He sd before WW2 but not alive. Are the US ones & Australia similar in structure & wire diameter - exactly. Based on the same legislation. All constructed on an identical basis.

Were they constructed on what Barnett wd accept in street scene - Height & layout same.

Wd it have been possible to put in the boundary w/out poles & wires or are the poles & wires an essential component - poles & wires are supplementary to what already exists. But broke of enclosure exists. Only gaps.

My view was why did you make one you did not avoid poles & wires to avoid