

DRAFT

London Borough of Barnet  
Environmental Services  
Barnet House  
1255 High Road  
Whetstone  
London N20 0EJ

GAM/1871/AP5/PCF  
4th February 1997

ATT: MR. CLIVE TOWNSEND

Dear Sir,

TOWN AND COUNTRY PLANNING ACT 1990 - ERUV

Further to your Council's decision of 15th January and your subsequent letter of 20th January we enclose on behalf of our clients, the United Synagogue Eruv Committee, a further application seeking planning permission for the remaining six sites required to completed the boundary of the Eruv. This application comprises the following documentation:-

1. Application form TP Part 1 together with Certificate B under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995.
2. This covering letter.
3. Plans of the six sites as identified on the attached table comprising locations 13, 14, 41, 42, 45 and 47.

Please note that as this application relates to development of the same character submitted on behalf of the same applicants following your Council's refusal of planning permission insofar as it relates to these sites we do not consider that a further fee is necessary.

We would comment on the revised proposals as follows.

LOCATIONS 13 (WILDWOOD ROAD) AND 14 (HAMPSTEAD LANE)

Problems with the drawings submitted with our August 1996 application were identified at a late stage of its processing. Although revised proposals were submitted to you which we believe address your concerns in respect of both of the sites, there was insufficient time for you to undertake the necessary consultations so that these two sites could be included within the matters that were put to Committee on 8th January. As a result these revised locations did not form part of the planning permission issued on 15th January and as set out in your letter of 20th January further consent is required in respect of them.

In respect of location 13 we have moved the pole outside 1 Wildwood Rise and omitted one of the five middle poles such that the wire will now no longer cross over any land owned by the Corporation of London. We believe that this overcomes their objection and that there is no problem in removing the easternmost of the central poles since this was only added to avoid problems with wires crossing the road at a time when the central poles were proposed to be short rather than medium ones.

The problem with location 14 (Hampstead Lane) arose because subsequent to the Inspector's decision on our client's appeals, the boundary between your Authority and the London Borough of Haringey was amended such that location 14 fell within the latter. Unfortunately this point was not picked up until late in the processing of the application and our clients have amended their proposals so that the poles are both situated within Barnet. Again we understand that there is no basic objection to this approach.

LOCATIONS 41 (HENDON WAY PAVEMENT) 42 (HENDON WAY/GREENFIELD GARDENS - FOOTPATH) LOCATION 45 (PENNINE DRIVE) & 47 CLITTERHOUSE PLAYING FIELDS - FOOTPATH)

These four locations which were not part of the appeal scheme were considered at the 8th January Committee meeting and planning permission was refused because of Councillor's concerns regarding their location in all cases from a public safety point of view and in the case of location 45 from a visual amenity point of view.

We have amended each of these locations and these proposals are identified on the attached drawings.

We trust that you now have sufficient information to move this matter forward but would welcome the opportunity to maintain a dialogue with yourselves and, if necessary, with members of your Council's Planning Committee to ensure that favourable recommendations and decisions can be made in respect of each of these six locations when the application is considered. Therefore please do not hesitate to contact us if you have any further questions or require any further information.

Yours faithfully,

Graham Murdoch

c.c. Graham Morris Esq  
Edward Black Esq  
Alan Perrin Esq  
Enc.

## FORM T.P.I. PART 1

Reference Number (Office Use Only)

Please complete all sections of the form and use  
BLOCK LETTERS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
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| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>ADDRESS OF APPLICATION SITE</b> |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| SIX LOCATIONS WITHIN THE LONDON BOROUGH<br>OF BARNET AS ITEMISED ON THE TABLE<br>ACCOMPANYING THIS APPLICATION<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>TYPE OF APPLICATION</b>         | Tick appropriate box<br>▼ |        |                          |        |                          |        |                          |                     |                          |             |                          |
| <p><b>A FULL APPLICATION</b> for new building works and/or change of use of land or buildings <input type="checkbox"/></p> <p><b>B OUTLINE APPLICATION</b> new building(s) <input type="checkbox"/></p> <p>Indicate which matters are to be determined at this stage, by stating YES or NO in the boxes below</p> <table style="width: 100%;"> <tr> <td style="width: 60%;">Siting</td> <td style="width: 40%; text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Access</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Design</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>External Appearance</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Landscaping</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <p><b>C RETENTION OF BUILDINGS OR WORKS/CONTINUED USE OF LAND</b> undertaken without planning permission <input type="checkbox"/></p> <p><b>D RETENTION OF BUILDINGS OR WORKS/CONTINUED USE OF LAND</b> undertaken in accordance with a limited period planning permission <input type="checkbox"/></p> <p>Previous Application No. <input style="width: 100px;" type="text"/></p> <p><b>E RETENTION OF BUILDINGS OR WORKS/CONTINUED USE OF LAND/ DEVELOPMENT OF LAND</b> without complying with a condition of a previous planning permission <input type="checkbox"/></p> <p>Previous Application No <input style="width: 100px;" type="text"/></p> <p>No of Condition <input style="width: 100px;" type="text"/></p> |                                    |                           | Siting | <input type="checkbox"/> | Access | <input type="checkbox"/> | Design | <input type="checkbox"/> | External Appearance | <input type="checkbox"/> | Landscaping | <input type="checkbox"/> |
| Siting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>           |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| Access                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>           |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>           |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| External Appearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/>           |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| Landscaping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>           |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DATE OF APPLICATION</b>         |                           |        |                          |        |                          |        |                          |                     |                          |             |                          |

|                                                                                                                                                                                                                                                                                                            |                                   |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|
| <b>4</b>                                                                                                                                                                                                                                                                                                   | <b>DESCRIPTION OF DEVELOPMENT</b> |                                                                                 |
| INSTALLATION OF STREET FURNITURE COMPRISING GROUPS OF POLES (USUALLY 2) CONNECTED BY THIN HIGH LEVEL WIRE - REVISIONS TO SCHEME APPROVED ON APPEAL UNDER REF:APP/N5090/A/93/224571 - SUPPLEMENTARY TO PLANNING PERMISSION ERUV 3<br>Site area (m <sup>2</sup> ) <input style="width: 150px;" type="text"/> |                                   |                                                                                 |
| <b>5</b>                                                                                                                                                                                                                                                                                                   | <b>FEE</b>                        | State amount enclosed. If you consider that no fee is required state reason why |
| £ NIL - SEE COVERING LETTER<br>Cheques payable to 'Barnet Corporation'                                                                                                                                                                                                                                     |                                   |                                                                                 |
| <b>6</b>                                                                                                                                                                                                                                                                                                   | <b>NAME/ADDRESS OF AGENT</b>      | If any to whom all correspondence will be sent                                  |
| FIBBENS FOX ASSOCIATES LTD<br>31 THE BROADWAY<br>WOODFORD GREEN ESSEX<br>Post Code IG8 OHQ Tel: 0181-505-8138                                                                                                                                                                                              |                                   |                                                                                 |
| <b>7</b>                                                                                                                                                                                                                                                                                                   | <b>NAME/ADDRESS OF APPLICANT</b>  |                                                                                 |
| UNITED SYNAGOGUE ERUV COMMITTEE<br>9 WEST HEATH ROAD<br>LONDON<br>Post Code NW3 7UX Tel: <input style="width: 100px;" type="text"/>                                                                                                                                                                        |                                   |                                                                                 |
| <b>8</b>                                                                                                                                                                                                                                                                                                   | <b>EXISTING USE INFORMATION</b>   |                                                                                 |
| i) Main use (if vacant state last known use)<br>PAVEMENTS & VERGES ON BOROUGH'S HIGHWAYS<br>ii) If answer to i) is residential, state how many units, if not state floor area in m <sup>2</sup><br>N/A                                                                                                     |                                   |                                                                                 |
| <b>9</b>                                                                                                                                                                                                                                                                                                   | <b>PROPOSED USE INFORMATION</b>   |                                                                                 |
| i) Main use (if vacant state last known use)<br>N/A<br>ii) If answer to i) is residential, state how many units, if not state floor area in m <sup>2</sup><br>N/A                                                                                                                                          |                                   |                                                                                 |

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><b>10 MATERIALS</b></div> <p>Give details of colour and make for new building operations</p> <p>i) <del>Walls</del> POLES: EITHER LAMP-POSTS (MINUS LAMP ON ARM) OR POLES (WOOD)</p> <p>ii) <del>Roof</del> x. WIRES: NYLON MONO-FILAMENT</p> <p>iii) Means of enclosure of the site</p> | <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><b>12 DRAINAGE</b></div> <p>i) How will surface water be drained?<br/>.....N/A.....</p> <p>ii) How will foul water be drained?<br/>.....N/A.....</p>                                                                                          |
| <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><b>11 ACCESS</b></div> <p>If yes to question i) or ii) identify the access(es) on plans</p> <p>Does the development applied for involve a new or altered access to a highway?</p> <p>i) Vehicular – YES / NO*</p> <p>ii) Pedestrian – YES / NO*</p>                                      | <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;"><b>13 TREES</b></div> <p>If yes to question i) or ii) identify the trees on plans</p> <p>i) Are there any trees on or adjoining the site? YES / NO</p> <p>ii) Does the development applied for involve the felling of any trees? YES / NO</p> |

**14 PLANS**

List all plans and documents which form part of the application. Give all plans a number and include a site location plan, which indicates the application site in red, any other land in the ownership or control of the applicant in blue and identifies neighbouring properties.

SEE COVERING LETTER

**15 DECLARATION**

I/We hereby apply for planning permission and declare that all the information contained in this form and the submitted drawings/plans is correct.

Signed.....FIBBENS FOX ASSOCIATES LTD.....Applicant/Agent\*      Date.....

You must now complete an appropriate Certificate under Article 12A of the Town and Country Planning General Development Order 1988.

If you are the sole owner of all the land to which the application relates and none of the land is part of an agricultural holding you should complete CERTIFICATE A below.

"Owner" means a person having a freehold interest or a leasehold interest with at least 7 years unexpired.

If any part of the development goes outside land in the applicant's ownership (even if only foundations or eaves) or there are other persons who have a freehold or leasehold interest in the application site you will need to complete CERTIFICATE B and inform them that you are making this application by sending notice to them in writing.

If you do not know the name of all or any of the owners complete CERTIFICATE C or D.

Certificates B, C and D and an example of the notice you should use will be provided on request.

**CERTIFICATE A**

I certify that:

i) on the day 21 days before the date of the accompanying application nobody, except the applicant was the owner of any part of the land to which the application relates.

ii) none of the land to which the application relates is, or is part of, an agricultural holding.

Signed.....Applicant/Agent\*      Date.....

\* delete as applicable

Please now ensure that:-

- i) You have answered all parts of this form – if incomplete your application will not be registered.
- ii) You send three copies of the completed forms and all plans.
- iii) You enclose the appropriate fee – Cheques to be payable to 'Barnet Corporation'